## **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL MANGALORE
2	AFFILIATION NO.(IF APPLICABLE)	831054
3	SCHOOL CODE (IF APPLICABLE)	46680
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO 83, KAVOOR VILLAGE, KAVOOR POST, NEAR MALADI ESTATE, KOTTARA CHOWKI, MANGALORE, Dakshina Kannada, KARNATAKA - 575015
5	PRINCIPAL NAME	Girish Kumar
6	PRINCIPAL QUALIFICATION	Master of Arts, B.Ed
7	SCHOOL EMAIL ID	info.mangalore@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	08242981919

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/uploads/mangalore/schoolinformation/grant%20order.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.podareducation.org/uploads/mangalore/schoolinformation/crc.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.podareducation.org/uploads/mangalore/schoolinformation/noc%20from%20education%20departme
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.podareducation.org/uploads/mangalore/schoolinformation/reccrt.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.podareducation.org/uploads/mangalore/schoolinformation/stability%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.podareducation.org/uploads/mangalore/schoolinformation/fire%20certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.podareducation.org/uploads/mangalore/schoolinformation/deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.podareducation.org/uploads/mangalore/schoolinformation/sanitary%20certificate.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.podareducation.org/uploads/mangalore/schoolinformation/fee%20structure.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.podareducation.org/uploads/mangalore/schoolinformation/academic%20planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.podareducation.org/uploads/mangalore/schoolinformation/school%20managing%20committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.podareducation.org/uploads/mangalore/ptamangalore2324.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.podareducation.org/uploads/mangalore/schoolinformation/grade10rslt.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Girish Kumar	
2	TOTAL NO. OF TEACHERS	15	
	PGT	0	
	TGT	08	
	PRT	07	
3	TEACHERS SECTION RATIO	1:5	
4	DETAILS OF SPECIAL EDUCATOR	Miss Dhavamani R (M.Sc in HRD Psychology)	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss Sangrila Antonica Dsouza (M.Sc in Psychology)	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	More than 50 percent students scored average of above 90 percent marks.

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7336
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 689
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 168
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=UUTFbJ55aA0